

# TESTOSTERONE TRUTH

## *Real Talk*

YOUNG MEN'S CONFERENCE

MY BOYS SAID...  
I ALWAYS HEARD...  
MY UNCLE TOLD ME...

### SOUND FAMILIAR???

Join us as we clear up the myths and secrets at  
**TESTOSTERONE TRUTH -**  
a life changing Young Men's Conference!

Laugh, Learn, and Leave with Critical Information.  
You don't want to miss this ...

**Needed for every young man you know!**  
*Come as you are ... Leave a Changed Man!*



**When:** Saturday - June 5, 2010  
**What Time:** 9:00 a.m. - 1:00 p.m.  
**Where:** Robert Pitts Community Center  
1827 East 103rd Street (at Wilmington)  
Los Angeles, California 90002  
**Who:** Young Men 9 years and up  
**Why:** Time for Real Talk

### MALE CONFERENCE SPEAKERS INCLUDE:

Drug/Alcohol Counselor (former gang member)  
Bishop  
Deputy Sheriff  
Youth Employment Director  
Superior Court Judge  
HIV/AIDS Advocate  
Life Coach

FREE ADMISSION  
Pre-Registration Required  
Doors open at 8:00 a.m.

**BREAKFAST AND LUNCH SERVED**



PRESENTED BY  
**THE ABCS OF LIFE**  
in partnership with  
**YOUTHBUILD (Watts Site)**



YoBo: (310) 528-5115

[www.TheABCsOfLife.info](http://www.TheABCsOfLife.info)

Mr. Smith: (310) 738-9096



The ABCs of Life in partnership with YouthBuild (Watts Site)  
present



# Testosterone Truth: "REAL TALK"

## YOUNG MEN'S CONFERENCE REGISTRATION

June 5, 2010 - Robert Pitts Community Center (Home of The Watts Coffee House)  
1827 East 103rd Street - Los Angeles, California 90002  
9:00 a.m. to 1:00 p.m.

Registrant's Name: _____	Grade: _____	Age: _____
Address: _____		
City, State, Zip: _____		
Telephone: _____	Cell: _____	
Email: _____	MySpace/FB: _____	

Mother's Name: _____	Home/Cell: _____
Email: _____	
Father's Name: _____	Home/Cell: _____
Email: _____	

Emergency Contact: _____	Relationship: _____
Telephone: _____	Email: _____
IN THE CASE OF MEDICAL EMERGENCY, I AUTHORIZE THE ABCS OF LIFE STAFF TO SECURE EMERGENCY CARE FOR MY CHILD.	
Parent/Guardian Signature: _____	Date: _____

AUTHORIZATION/PICK-UP: The ABCs of Life Staff is authorized to release my son to:	
Name: _____	Cell: _____

**REGISTRATION** - There is no charge to register. However, each attendee must pre-register.

**LIMITED SPACE** - Enrollment is limited to 200 registrants. Registration is open to all males ages 9 and older.

**MEALS** - Continental breakfast and lunch will be served.

**SUPERVISION** - Adult males will be present as well as Deputy Sheriff volunteers.

**QUESTIONS?** Visit [www.TheABCsOfLife.info](http://www.TheABCsOfLife.info); call/text YoBo (310) 528-5115; Coach AG (410) 207-4234 or Mr. Smith (310) 738-9096.

**FAX REGISTRATION FORM TO: (775) 522-1341**